

GREATER MANCHESTER POLICE, FIRE AND CRIME PANEL

DATE: Wednesday, 24th July, 2024

TIME: 2.00 pm

VENUE: Friends Meeting House - Main Hall, 6 Mount Street,
Manchester, M2 5NS

AGENDA

1. Appointment of Co-opted Members

Members are asked to appoint five co-opted local authority members to achieve the Balanced Appointment Objective.

Nominations have been received as follows:

A: Councillor Barbara Bentham (Labour) (Salford)

B: Councillor Rosemary Barratt (Labour) (Stockport)

C: Councillor Aftab Hussain (Labour) (Oldham)

D: Councillor Robin Garrido (Conservative) (Salford)

E: Councillor Angela Smith (Conservative) (Rochdale)

2. Apologies

3. Chair's Announcements & Urgent Business

4. Declarations of Interest

1 - 4

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

Please note that this meeting will be livestreamed via www.greatermanchester-ca.gov.uk, please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

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| 5. | Minutes of the Meeting of 11th June 2024
To consider the approval of the minutes of the meeting of the Panel held on 11 th June 2024. | 5 - 16 |
| 6. | The Baird Inquiry - Report (To Follow)
<i>Report will follow after the publication of the Baird Inquiry on 18th July 2024.</i> | |
| 7. | GMFRS - Annual Statement of Assurance 2023/24
A report of Ben Norman, Deputy Chief Fire Officer, GMFRS | 17 - 56 |
| 8. | GMFRS Atlas Project Update
A report of AM Billy Fenwick, to be presented by Peter Fitzpatrick (Station Manager, Safer Communities and Interventions). | 57 - 60 |
| 9. | ASB - Operation Hurricane (Report to Follow) | |
| 10. | GMP Update - HMICFRS Inspection Activity
A report of Chief Superintendent Nicola Spragg, GMP. | 61 - 66 |
| 11. | Greater Manchester Hate Crime Plan 2024-2028
A report of Superintendent Mike Russell (GMP) and Dominic Coleman, Senior Policy and Partnership Officer, GMCA. | 67 - 100 |
| 12. | Standing Together 2022-2025 - Priority 2, Year 3 Progress Report: Reducing Harm and Offending
A report of Neil Evans, Director of Police, Crime, Criminal Justice & Fire, GMCA. | 101 - 112 |
| 13. | Police & Crime Plan Development
A report of Neil Evans, Director of Police, Crime, Criminal Justice & Fire, GMCA. | 113 - 138 |

For Information

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| 14. | Joint Forward Plan (For Information) | 139 - 150 |
| 15. | Deputy Mayor's Decisions (For Information) | 151 - 158 |

For copies of papers and further information on this meeting please refer to the website www.greatermanchester-ca.gov.uk. Alternatively, contact the following

Governance & Scrutiny Officer: Lee Teasdale

✉ Lee.Teasdale@greatermanchester-ca.gov.uk

This agenda was issued on 16th July 2024 on behalf of Julie Connor, Secretary to the Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street, Manchester M1 6EU